

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Shirley A. Robinson

(b) Committee Name:

Shirley Robinson Com

(c) Mailing Address:

98-944 Kihapili St

Aiea HI 96701

(d) Phone (Bus)

488-8688

(Res)

488-8688

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ 2nd Preliminary Primary

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

CAMPAIGN SPENDING
COMMISSION

First ☐ Second ☐ Third ☐ Fourth ☐

Short Form¹

NOV 14 P2:13

RECEIVED REPORTING PERIOD

through

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period.....		
3. Total Receipts (From Line 15).....	7813.72	
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....		
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	7813.72	
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	0	
7. Total Loans at the Closing of this Reporting Period.....		
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....		
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	0	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....			11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....			12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	7813.72		15
DISBURSEMENTS			
16. Expenditures.....	7813.72		16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	7813.72		19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	7813.72		21

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
CANDIDATE COMMITTEE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE OF

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT <input type="checkbox"/> NON-MONETARY CONTRIBUTION	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Shirley Robinson		7813.72 7813.72	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			7813.72	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(iii) or 11(b)(iii)).....			7813.72	

Form CC-5(A) (Rev. 5/99)

Form CC-5(A) (Rev. 12-1-80)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

Shirley A Robinson - Shirley A. Robinson Comm.

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/1/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Erika Moon P.O. Box 2655 Hon HI 96803</i>	<i>posting campaign signs</i>	<i>265.00 327</i>
11/29/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KSSK - FM - clear channel P.O. Box 506 23 Los Angeles, CA</i>	<i>Radio</i>	<i>2257.50</i>
11/20/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Fish - FM - Salem near 1160 N. King St #2nd floor Hon HI 96817</i>	<i>Radio</i>	<i>1287.21</i>
10/31/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>Andrew Nagao Assoc. 4321 Neptune St #C Kapolei HI 96707</i>	<i>Produce Commercial</i>	<i>1020.-</i>
10/20/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION KNDI <i>KNDI 1734 S. King St Hon HI 96829</i>	<i>Radio</i>	<i>345.80</i>
11/1/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KOMB 1534 Koa Blvd Hon HI 96814</i>	<i>T.V. Spot</i>	<i>2125.-</i>
11/2/06	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <i>KITV 801 S. King St Hon 96813</i>	<i>T.V. Spot</i>	<i>504.68</i>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... *7813.72*
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... *7813.72*